	Manwatkar Multispeciality Hospital	, Ekori Ward, Chandrapur
Sr. No.	Description	Details
1	Name of Hospital	Manwatkar Multispeciality Hospital
2	Address	Ekori Ward, Chandrapur
3	Telephone No	07172-272298
4	Bed Strength	100
5	Distance of Hospital from College	9.6 km
6	No of Bed registered as per BNH act	100
7: i	Total Constructed Area of Hospital Building as per MSR (Sq. Ft./Sq. Mtr)	25000 Sq. Ft.
ii	Hospital Administration Block (Sq. Ft)	1980 Sq. Ft.
iii	Out-Patient Department Area (Sq. Ft) No. of OPD's	5000 Sq. Ft.
iv	In-Patient Department Area (Sq. Ft) No. of IPD's. Bed Distribution	16000 Sq. Ft.
v	Operation Theatre Block Area (Sq. Ft) No of OT available	3000 Sq. Ft.
vi	Casualty Block (Sq. Ft)	250 Sq. Ft.
vii	Central Clinical Laboratory area (Sq. Ft)	300 Sq. Ft.
viii	Radiology or Sonography section (Sq. Ft)	700 Sq. Ft.
ix	Labour Room (Sq. Ft)	325 Sq. Ft.

	Christ Hospital, Tukı	ım Chandrapur
Sr. No.	Description	Details
1	Name of Hospital	Christ Hospital
2	Address	Mahesh Nagar, Tukum, Chandrapur
3	Telephone No	942164 3551
4	Bed Strength	100
5	Distance of Hospital from College	9.0 KM
6	No of Bed registered as per BNH act	100
7	Specialities	Multispeciality

	Sai Devine Kub	er Hospital
Sr. No.	Description	Details
1	Name of Hospital	Sai Devine Kuber Hospital
2	Address	Ganj Ward, Chandrapur
3	Telephone No	9823156466
4	Bed Strength	100
5	Distance of Hospital from College	9.6
6	No of Bed registered as per BNH act	100
7	Specialities	Multispeciality

	Shivji Hospital, Chandrapur				
Sr. No.	Description	Details			
1	Name of Hospital	Shivji Hospital, Chandrapur			
2	Address	Jatpura Gate, Chandrapur			
3	Telephone No	9832034501			
4	Bed Strength	25			
5	Distance of Hospital from College	9.0 km			
6	No of Bed registered as per BNH act	25			
7	Specialities	Psychiatry, Paediatrics			

	Coal City Hospital, Bengali Cam	p, Mul Road, Chandrapur
Sr. No.	Description	Details
1	Name of Hospital	Coal City Hospital
2	Address	Bengali Camp, Mul Road, Chandrapur
3	Telephone No	9822204464
4	Bed Strength	50
5	Distance of Hospital from College	9.6 km
6	No of Bed registered as per BNH act	50
7	Specialities	Multispeciality

	Bukkawar Hospital				
Sr. No.	Description	Details			
1	Name of Hospital	Bukkawar Hospital			
2	Address	Warora Naka, Chandrapur			
3	Telephone No	9922915768			
4	Bed Strength	50			
5	Distance of Hospital from College	9.0 KM			
6	No of Bed registered as per BNH act	50			
7	Specialities	Multispeciality			

	Bharti Ho	spital
Sr. No.	Description	Details
1	Name of Hospital	Bharti Hospital
2	Address	Jatpura Gate, Chandrapur
3	Telephone No	9970155282
4	Bed Strength	20
5	Distance of Hospital from College	9.6 km
6	No of Bed registered as per BNH act	20
7	Specialities	Gynae and Obs, ENT

## Clinical Facillities Parent/ Attached Hospital

			Registered	The state of the s	веи	Distance from
Sr.	Name of Hospital	Own/Parent	Under	Spacialities (Specify)	Strengt	College (Within
No.		/Affiliated	BNHA		h	10 Km)
	Manwatkar			Medicine, Surgery, Gyn & Obs,		
1	Multispeciality	Parent	Yes	Orthopedics, Pediatrics, Critical	100	9.6 KM
	Hospital			Care, Ophthalmology, Trauma		
				Medicine, Surgery, Gyn & Obs,		
2	Christ Hospital	Affiliated	Yes	Orthopedics, Pediatrics, Critical	100	9.6 KM
				Care, Ophthalmology, Trauma		
	687			Medicine, Surgery, Gyn & Obs,		
3	Sai Divine Kuber	Affiliated	Yes	Orthopedics, Pediatrics, Critical	100	9.6 KM
	Hospital			Care, Ophthalmology, Trauma		
				Medicine, Surgery, Gyn & Obs,		
4	Bukkawar Hospital	Affiliated	Yes	Orthopedics, Pediatrics, Critical	50	9.0 KM
				Care, Ophthalmology, Trauma		
				Medicine, Surgery, Gyn & Obs,		
5	Coal City Hospital	Affiliated	Yes	Orthopedics, Pediatrics, Critical	50	9.8 KM
	N 1 10			Care, Ophthalmology, Trauma		
6	Bharti Hospital	Affiliated	Yes	Gyn & Obs, ENT	20	9.6 KM
7	Shivji Hospital	Affiliated	Yes	Paediatrics, Pscychiatrics	25	9.6 KM

	DETAIL INFORMATIO	N REGARDING PARE	NT HOSPITALS
Sr. No.	Classification of Beds	No of Beds Sanctioned	No of Beds Occupied
1	Medical	20	18
2	Surgical	10	9
3	Intensive care Unit	10	10
4	Gynaecology & Maternity	15	14
5	Paediatric	10	8
6	NICU	5	4
7	ENT	2	1
8	Ophthalmic	2	1
9	Orthopedic	5	5
10	Psychiatric	5	2
11	Comunicable	5	2
12	Skin	2	1
13	Casualty	2	2
14	Nephrology	2	1
15	Neurology	4	3
16	Oncology	1	1
	Total Beds	100	82

# DETAIL OF BED STRENGTH OF AFFILIATED HOSPITALS

			4	DEIMILO	. 1	DED STREET OF	10.11		CONTRACTOR OF THE PROPERTY.						
Sr.	Classification of Beds	Many Multis <sub>1</sub> Hos	Manwatkar Multispeciality Hospital	Christ Hospital	ospital	Sai Divine Kuber Hospital	ne Kuber pital	Bukkawa	Bukkawar Hospital	Coal City Hospital	Hospital	Bharti Hospital	Iospital	Shivji Hospital	ospital
		NO. OF BEDS SANCTIONED	NO. OF BEDS OCCUPIED	NO. OF BEDS SANCTIONED	NO. OF BEDS OCCUPIED	NO. OF BEDS NO. OF BEI SANCTIONED OCCUPIED	NO. OF BEDS OCCUPIED	OF BEDS NO. OF BEDS NO. OF BEDS NO. OF BEDS UPIED SANCTIONED OCCUPIED SANCTIONED	NO. OF BEDS OCCUPIED	NO. OF BEDS SANCTIONED	NO. OF BEDS OCCUPIED	NO. OF BEDS NO. OF BEDS NO. OF BEDS OCCUPIED SANCTIONED	NO. OF BEDS OCCUPIED	NO. OF BEDS SANCTIONED	NO. OF BEDS OCCUPIED
	Medical	20	18	25	22	30	28	20	18	10	8	2	2	0	0
2	Surgical	10	6	20	18	20	16	3	3	18	17	4	3	0	0
3	Intensive care Unit	t 10	10	8	7	10	6	10	10	5	4	0	0	0	0
4	Gynaecology & Maternity	15	14	10	10	5	4	0	0	0	0	12	10	0	0
S	Paediatric	10	8	5	4	5	4	0	0	0	0	0	0	10	6
9	NICU	5	4	3	2	2	_	0	0	0	0	0	0	5	4
7	ENT	2	1	3	2	0	0	0	0	0	0	0	0	0	0
∞	Ophthalmic	2	-	3	2	0	0	0	0	0	0	0	0	0	0
6	Orthopedic	5	5	5	5	5	4	0	0	5	3	0	0	0	0
10	Psychiatric P	5	2	2	-	5	4	5	4	0	0	0	0	10	6
11.	Comunicable	5	2	2	-	5	4	0	0	0	0	0	0	0	0
12	Skin	2	I	1	1	2	1	0	0	0	0	0	0	0	0
13	3 Casualty	2	2	2	2	2	1	2	2	2	-	2	2	0	0
14	1 Nephrology	2	ı	5	3	5	4	5	4	10	8	0	0	0	0
15	Neurology	4	3	5	1	4	4	5	4	0	0	0	0	0	0
16	5 Oncology	-	1	1	0	0	0	0	0	0	0	0	0	0	0
	Total Beds	100	82	100	81	100	84	50	45	20	41	20	17	25	22



	MANWATKAR COLLEGE OF NURSIN  List of Affiliated	( <del>1</del> )	UR.
Sr. No.	Name of Hospita	Specialities (Specify)	Bed Strength
1	Manwatkar Multispeciality Hospital	Multispeciality	100
2	Christ Hospital	Multispeciality	100
3	Sai Divine Kuber Hospital	Multispeciality	100
4	Bukkawar Hospital	Multispeciality	50
5	Coal City Hospital	Multispeciality	50
6	Bharti Hospital	Obstretics, ENT	20
7	Shivji Hospital	Pschiatrics, Paediatrics	25
			445



महाराष्ट्र MAHARASHTRA

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SM 557046

NOTRIAL NEG ENTRY MO. 48/20 DATE 17/1/2020

Olafrens

# MEMORANDUM OF UNDERSTANDING (PARENT HOSPITAL)

THIS MEMORANDUM OF UNDERSTANDING is made on this  $7^{th}$  day of May, 2018, at Chandrapur between

Dr. Prakash Bhauraoji Manwatkar, Secretary Spandan Shikshan Mandal, Ekori Ward, Chandrapur, aged about 59 Years, occupation: Doctor, Resident of Ekori Ward, Chandrapur, 442402 hereinafter referred to as "PARTY NO.1"

AND

S. M. NOR

Spandan Shikshan Mandal, Ekori Ward, Chandrapur, REGTD. NO. F-12343 THROUGH ITS PRESIDENT, Namely Dr. Madhuri Prakash Manwatkar, aged 51 years, Occupation: Doctor Resident of Ekori Ward, Chandrapur, hereinafter referred to as "PARTY NO.2"

WHEREAS, the Party No. 1. Is a Secretary of Spandan Shikshan Mandal, Chandrapur running 100 bedded Multispecialty Hospital Ekori Ward, Dist. Chandrapur. Since last so many years and having Hospital with all modern facilities in its branch.

WHEREAS, the Party No. 2 is having also medical Practitioner is intending to start College of Larsing (B.Sc), to impart nursing education throughout the area.

WHEAREAS Party No.1 above, is the exclusive owner of property described in schedule given below and at present the Hospital of 100 bedded capacities is running under the name and styled as "MANWATKAR MULTISPECIALITY HOSPITAL", The said property i.e. building /Hospital of party No. 1. Is hereby ready to allow the party No. 2 to attach his B.Sc Nursing college for practical training programme to the admitted students of the Party NO.1 and 2 i.e. Hospital.

2

AND WHEREAS, Party No.2, is willing to utilize the scheduled property delineated hereinafter for the exclusive use of Hospital for the training Programme for next Thirty (30) years.

AND WHEARAS Party No. 1 and Party No.2, are agreed to utilize the said property for the exclusive use for continuous Thirty (30) years for the Hospital which begins from the day of execution of the present deed hereinafter.

AND WHEREAS, the Party No.2 hereby will take proper care of the premises during the period of agreement and shall not use the premises in any manner which may damage the structure.

AND WHEREAS this agreement shall be operative and shall commence from 7th day of May 2018 till expiration of (30) Thirty years and thereafter continuation of the said agreement shall be at the exclusive option of Party No.1 on fresh terms and conditions.

AND WHEREAS the Party No. 2 shall not claim any right to continue the said arrangement after expiry of the period mentioned above and shall in can of discontinuance of the arrangement as above, by Party No. 1 remove material and handover the fixtures and furniture's as well as machines an tools Whatsoever relating to the medical facilities and premises in vacant and good condition as it was at the time of commencement of this arrangement.

THE STATE OF THE S

#### SCHEDULE OF THE PROPERTY

All THAT piece and parcel of Five storied Building on Sheet No. 54, Plot No. 7038 admeasuring about 1890 Sq. Mtr. (On Ground Floor 289.65Sq. Mtr. On First Floor 199.95 Sq. Mtr, On Second Floor 219.58 Sq. Mtr, On Third Floor 197.00 Sq. Mtr. And Fourth Floor 55.95 Sq. Mtr.) on plot at , Ekori Ward, Chandrapur recognized as "MANWATKAR MULTISPECIALITY HOSPITAL", bounded as under :-

East

Open Space

West

Residence

North

Road 30 Ft

South :-

Apartment

IN WITNESS WHEREOF the parties here to have set and Subscribed their respective hands to this Memorandum of Understanding before the attesting witnesses on the day, month and year herein above first written and this deed shall always be binding on legal heirs representatives, successors of the parties hereto,

WINESSES

Name: Aushay chandu shoke

Sign..

DR. PRAKASH MANWAT PANNATHAR MULTISPECIALITY BOSPITA: Ekori Ward, CHANDRAPUR,

2) Sign. Oschole

Name: Nellini Galifon Robote

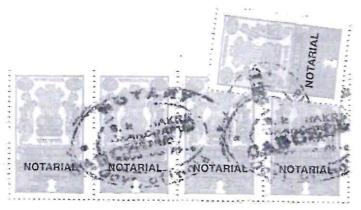
President

Spandan Shikshan Manda, [ ExterNeed Chandrapur

Allested

haorao Thakri

Notary Govt. of India Reg. No. 7016, Dist. Chandrapu



# CHANDRAPUR CITY MUNICIPAL CORPORATION CHANDRAPUR



# CERTIFICATE OF REGISTRATION/RENEWAL UNDER SECTION 3 OF THE MAHARASHTRA NURSING HOMES REGISTRATION ACT, 1949

This is to certify that Shri./Smt. Drokalh B. Manwatkal
has been registered under the Maharashtra Nursing Homes Registration Act, 1949, in
respect of Manwatkal Multispellality Hospital
situated at Ekori Wald, Chandrapur
and has been authorized to carry on the said nursing home.

nus been uninorized to curry on the said hursing home.

❖ Registration No. : 048 2011

Place : Charhofrapuz

❖ Beds : 100

a) Number of Maternity beds : 30

b) Number of other patient beds : \_\_\_\_\_\_\_

c) Total number of beds (a+b) : 100

◆ Date of issue of Certificate : ○8 / ○9 /20 21

This certificate of registration shall be valid upto 31st March 20 24.



Madical Officer of Health Chandraper Change Application Corporation, Chandrapur

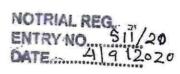
Note: This Certificate shall be displayed at conspicuous place in the Nursing Home.



MAHARASHTRA

O 2019 O

WS 056736





#### MEMORANDUM OF UNDERSTANDING

THIS MEMORANDUM OF UNDERSTANDING is made on this 06 th day of August, 2020, at Chandrapur between Fr. Joshy Joseph, Director of Christ Hospital, Jyoti Nagar, Tukum Chandrapur aged 50 Years, occupation: Father of Church, Resident of Jyoti Nagar, Tukum Chandrapur, hereinafter referred to as "PARTY NO. 1"

AND

SPANDAN SHIKSHAN MANDAL, CHANDRAPUR REGTD. NO. BPT F12343. Chandrapur THROUGHT ITS SECRETARY, namely, Dr. Prakash
Bhanraoji Manwatkar, aged 59 years, Occupation: Doctor Resident of Manwatkar
Multispeciality Hospital, Ekori Ward, Chandrapur, hereinafter referred to as "PARTY
NO 2"

जोडपत्र—२.
जोडपत्र-२. स्ताना प्रकार / अपने- स्तान
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वाद्यश्यको, स.स. वर्षेता, पंदप्र (४,१०६१/०१(४८०१०१०) सही. )



WHEREAS, the Party No. 1. Is Father of Church Residing Since last so many year and having Hospital with all modern facilities in its branch.

WHEREAS, the Party No. 2 is also Doctor is medicinal practitioner having Own Manwatkar Multispeciality Hospital at Ekori Ward, Chandrapur, and practicing at their own hospital. He is intending to start one College Of Nursing (BSc).

WHEAREAS Party No. 1 above, is the exclusive owner of property described in schedule given below and at present the Hospital of 100 bedded capacities is running under the name and styled **Christ Hospital**. The said property i.e. building/Hospital of party No. 1. Is hereby ready to allow the party No. 2 to attach his Nursing College for practical training programme of the students as per rules and regulations of the Party No. 1 and 2 i.e. Hospital for practical Training to the student (BSc).

AND WHEREAS, Party No. 2, is willing to utilize the scheduled property delineated hereinafter for the exclusive use of Hospital for the training Programme for next fifteen (15) years.

AND WHEARAS Party No. 1 and Party No. 2, are agreed to utilize the said property for the exclusive use for continuous Fifteen (15) years for the Hospital which begins from the for execution of the present deed hereinafter.

AND WHEREAS, the party No. 2 hereby will take proper care of the premises during the period of agreement and shall not use the premises in any manner which may damage the structure.

AND WHEREAS this agreement shall be operative and shall commence from 06 the day of August 2020 till expiration of Fifteen years and thereafter continuation of the said agreement shall be at the exclusive option of Party No. 1 on fresh terms and conditions.

AND WHEREAS the Party No. shall not claim any right to continue the said arrangement after expiry of the period mentioned above and shall in can of discontinuance of the arrangement as above, by Party No. 1 remove material and handover the fixtures and furniture's as well as machines an tools Whatsoever relating to the medical facilities and premises in vacant and good condition as it was at the time commencement of this arrangement.

#### SCHEDULE OF THE PROPERTY

All THAT piece and parcel of Two storied Building admeasuring about 13830 Sq. Fts. (Ground Floor 5210 sq. fts, First Floor 4300 sq. fts, On Second Floor 4320 sq. fts,) on plot situated at, Jyoti Nagar, Tukum Chandrapur recognized as "Christ Hospital" bounded as under:

East: Open Space

West: Staff Quarter of Hospital

North: 30 Sq. Ft. Road

South: Church

IN WITNESS WHEREOF the parties here to have set and Subscribed their respective hands to this Memorandum of Understanding before the attesting witnesses on the day, month and year herein above first written and this deed shall always be binding on legal heirs representatives, successors of the parties hereto.

WITNESSES

1) Sign Andow

Name: Mos. Anuradha Gradam

2) Sign (Psobole

Name: N. Nalivi Bobade

ADMINISTRATOR
CHRIST HOSPITAL
Sign TUKUM, CHANDRAPUR P.O.

MAHARASHTRA-442401

Sign TMN

OR. PRAKASH MANWATKAR AMWATKAR MULTISPECIALITY HOSPITAL Ekori Ward, CHANDRAPUR.

Attested/Authentigated

Shrivan Index corao Thekree

Notary, Govi. of India Reg. No. 7016, Dist. Chandrapur S. M.THAKRE CHANDRAPUR DISTRICT Repd. No. 7046

# CHANDRAPUR CITY MUNICIPAL CORPORATION CHANDRAPUR



FROM 'C' {See Rule 5}

# CERTIFICATE OF REGISTRATION/RENEWAL UNDER SECTION 3 OF THE MAHARASHTRA NURSING HOMES REGISTRATION ACT, 1949

This is to certify that Shri/Smt Fx: Tochy Taconhy

	· · · · · · · · · · · · · · · · · · ·	<u> </u>
has bee	n registered under the Maharasi	htra Nursing Homes Registration Act, 1949, in
respect	or Christ Hospit	al
situated	as Typeti Magas, 1	ukym, chandrapur
and has	been authorized to carry on the said	d nursing home.
***	Registration No.	: 034/2011
*	Date of Registration/Renewal	: 01 1 04 120 21
*	Place	: Charos apur
*	Beds	: 100
	a) Number of Maternity beds	:_10 .
	b) Number of other patient beds	: 90 :
3	c) Total number of beds (a+b)	:_100
*	Date of issue of Certificate	: 08 169 120 21
	This certificate of registration shall	be valid unto 31st March 20 24



Medical Officer of Health Chandrapus Oitowhelibel Corporation, Chandrapur

Note: This Certificate shall be displayed at conspicuous place in the Nursing Home.



महाराष्ट्र MAHARASHTRA

O 2019 O

WP 927541



NOTRIAL REG ENTRY NO... 823/20 DATE ... 28 LIDI 2020



## MEMORANDUM OF UNDERSTANDING

THIS MEMORANDUM OF UNDERSTANDING is made on this  $16^{th}$  day of March, 2020, at Chandrapur between

Br. Kuber M. Kotpalliwar, Director Shri Sai Divine Cure Multispeciality Hospital, Hanapeth Ward, Chandrapur aged about 65 Years, occupation: Doctor, Resident of Bhanapeth Ward, Chandrapur, hereinafter referred to as "PARTY NO.1"

AND

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SPANDAN SHIKSHAN MANDAL, CHANDRAPUR REGTD. NO. BPT F-12343/Chandrapur THROUGH ITS SECRETARY, namely, Dr. Prakash Bhauraoji Manwatkar, aged 59 years, Occupation: Doctor Resident of Manwatkar Multispeciality Hospital, Ekori Ward, Chandrapur, hereinafter referred to as "PARTY NO.2"

WHEREAS, the Party No. 1. Is Doctor in Medicine, Practicing in Chandrapur Since last so many years and having Hospital with all modern facilities in its branch.

WHEREAS, the Party No. 2 is also Doctor is medicinal practitioner having Own Manwatkar Multispeciality Hospital at Ekori Ward Chandrapur, and practicing at their own hospital. He is intending to start one College Of Nursing (B.SC.).

WHEAREAS Party No.1 above, is the exclusive owner of property described in schedule given below and at present the Hospital of 100 bedded capacities is running under the name and styled Shri Sai Divine Cure Multispeciality Hospital. The said property i.e. building /Hospital of party No. 1. Is hereby ready to allow the party No. 2 to attach his BSC nursing college for practical training programme of the students as per rules and regulations of the Party NO.1 and 2 i.e. Hospital for practical Training to the student.

2

(142)

AND WHEREAS, Party No.2, is willing to utilize the scheduled property delineated hereinafter for the exclusive use of Hospital for the training Programme for next fifteen (15) years.

AND WHEARAS Party No. 1 and Party No.2, are agreed to utilize the said property for the exclusive use for continuous Fifteen (15) years for the Hospital which begins from the day of execution of the present deed hereinafter.

AND WHEREAS, the Party No.2 hereby will take proper care of the premises during the period of agreement and shall not use the premises in any manner which may damage the structure.

AND WHEREAS this agreement shall be operative and shall commence from 16th day of March 2020 till expiration of Fifteen years and thereafter continuation of the said agreement shall be at the exclusive option of Party No.1 on fresh terms and conditions.

WHEREAS the Party No. shall not claim any right to continue the said arrangement after expiry of the period mentioned above and shall in can of discontinuance of the arrangement as above, by Party No. I remove material and handover the fixtures and furniture's as well as machines an tools Whatsoever relating to the medical facilities and premises in vacant and good condition as it was at the time of commencement of this arrangement.



#### SCHEDULE OF THE PROPERTY

All THAT piece and parcel of Five storied Building admeasuring about 12880 Sq. Fts. (Ground Floor 3110 sq. fts ,First Floor 2900 sq. fts., On Second Floor 2320 sq.fts, On Third Floor 2450 Sq. Fts, Forth Floor 2100 Sq. Fts) on plot situated at , Bhanapeth recognized as "Shri Sai Divine Cure Multispeciality Hospital" bounded as under :-

East

House

West

Hospital

North :-

30 Sq. Ft. Road

South :-

House

IN WITNESS WHEREOF the parties here to have set and Subscribed their respective hands to this Memorandum of Understanding before the attesting witnesses on the day, month and year herein above first written and this deed shall always be binding on legal heirs representatives, successors of the parties hereto,

WITNESSES

1) Sign. Dedam

Name: Mrs. Anuncial has kishor Gedam

Shri Sai Divi

Multispecility Hospital Bhanapeth Ward, Chandrapur

Name: Akshay chandy bloke

CDS projecth

pandan Shikshan Mandal off-Ward, Chandrapur.

ested/Authenticated

Notary, Govt of Inc Ren No. V016, Dist. Chandrap

> Manwatkar College of Nursing Ghodpeth, Chandrapur.

NETARIAL

## ANDRAPUR CITY MUNICIPAL CORPORATION CHANDRAPUR



FROM 'G' (See Rule 5)

CERTIFICATE OF REGISTRATION/RENEWAL UNDER SECTION 3 F THE WALLARASHTRA NURSING HOMES REGISTRATION ACT, 1949

This is to certify that Shri /Sma Ra Kuber M- Kotpalliway has been registered under the Maharashtra Nursing Homes Registration Act, 1949, in Shi Sac Alvine cure Multispeciality Hospital simusers Branapeth Wasd, chardrapul and has been auchorized to carry on the said nursing home,

- Registration No. : 60 2011 V Date of Registeries Removal : 01/04/2021 : chardrapur Beds : 100 a) Number of Maternity beds :\_10 b) Number of other patient bads c) Total number of bads (e+b) : 100
  - : 68/09/2021 cate of registration shall be valid upto 31st March 20 24.



Date of issue of Certificate

Mariand Office, Office th Chandle and Green and Corporation, Chandrapur

Note: This Certificate shall be displayed at conspicuous place in the Nursing Hor



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O 2019 O

WP 927542



NOTRILLEG ENTRY NO \$25/20 DATE 22 10 202



## MEMORANDUM OF UNDERSTANDING

THIS MEMORANDUM OF UNDERSTANDING is made on this 16th day of March, 2020, at Chandrapur between

The Amrish V. Bukkawar, Director of Bukkawar Heart & Critical Hospital aged about 42 Years, occupation: Doctor, Resident of at- Near Fly Over, Civil Line, Chandrapur, Creinafter referred to as "PARTY NO.1"

AND

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		********************	16/03/2020	)
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विश्वकृत कराः, वर्षे १३ मेवार देशदिर/०६(४८०६०	1/19	g/)	**********	
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SPANDAN SHIKSHAN MANDAL, CHANDRAPUR REGTD. NO. BPT F-12343/Chandrapur THROUGH ITS SECRETARY, namely, Dr. Prakash Bhauraoji Manwatkar, aged 59 years, Occupation: Doctor Resident of Manwatkar Multispeciality Hospital, Ekori Ward, Chandrapur, hereinafter referred to as "PARTY NO.2"

WHEREAS, the Party No. 1. Is Doctor in Medicine, Practicing in Chandrapur Since last so many years and having Hospital with all modern facilities in its branch.

WHEREAS, the Party No. 2 is also Doctor is medicinal practitioner having Own Manwatkar Multispeciality Hospital at Ekori Ward Chandrapur, and practicing at their own hospital. He is intending to start one College Of Nursing (B.SC.).

WHEAREAS Party No.1 above, is the exclusive owner of property described in schedule given below and at present the Hospital of 50 bedded capacities is running under the name and styled as "Bukkawar Heart & Critical Hospital", The said property i.e. building /Hospital of party No. 1. Is hereby ready to allow the party No. 2 to attach his BSC nursing college for practical training programme of the students as per rules and regulations of the Party NO.1 and 2 i.e. Hospital for practical Training to the student.

2

(143)

AND WHEREAS, Party No.2, is willing to utilize the scheduled property delineated hereinafter for the exclusive use of Hospital for the training Programme for next fifteen (15) years.

AND WHEARAS Party No. 1 and Party No.2, are agreed to utilize the said property for the exclusive use for continuous Fifteen (15) years for the Hospital which begins from the day of execution of the present deed hereinafter.

AND WHEREAS, the Party No.2 hereby will take proper care of the premises during the period of agreement and shall not use the premises in any manner which may damage the structure.

AND WHEREAS this agreement shall be operative and shall commence from 16<sup>th</sup> day of March 2020 till expiration of Fifteen years and thereafter continuation of the said agreement shall be at the exclusive option of Party No.1 on fresh terms and conditions.

AND WHEREAS the Party No. shall not claim any right to continue the said arrangement after expiry of the period mentioned above and shall in can of discontinuance of the arrangement as above, by Party No. 1 remove material and handover the fixtures and furniture's as well as machines an tools Whatsoever relating to the medical facilities and premises in vacant and good condition as it was at the time of commencement of this arrangement.

#### SCHEDULE OF THE PROPERTY

All THAT piece and parcel of two storied Building admeasuring about 11550 Sq. Fts. (3000 sq. fts. On First floor, 2800 sq.fts On Second Floor, 2900 On Third Floor & 2850 On Fourth Floor) on plot situated at- Near Fly Over, Civil Line, Chandrapur recognized as "Bukkawar Heart & Critical Hospital" bounded as under:-

East

30 feet Road

West

House

North :-

Other Hospital Building

South :-

30 feet Road

IN WITNESS WHEREOF the parties here to have set and Subscribed their respective hands to this Memorandum of Understanding before the attesting witnesses on the day, month and year herein above first written and this deed shall always be binding on legal heirs representatives, successors of the parties hereto,

WITNESSES

1) Sign Dedam

Name: Mrs. Anuradha Rishor eledam

NOTARIAL NOTARIAL

Dr. A. V. Bukkawa

Sign. Reg. No. 2002/03/1123

Old Warora Naka Square.

[ Party No.1]

2) Sign. John

Name: Akshay chandu bhoke

Cof Prolass & Manualars

Spandan Shikshan Mandal Partekon Ward, Chandrapur.

Attested/Authenticated

Notary, Govt. of India Reg. No. 7016, Dist. Chandrapur

NAL Ma

# CHANDRAPUR CITY MUNICIPAL CORPORATION

FROM 'C' {See Rule 5}

# CERTIFICATE OF REGISTRATION/RENEWAL UNDER SECTION 3 OF THE MAHARASHTRA NURSING HOMES REGISTRATION ACT, 1949

This is to certify that Shri./Smt. Do Amoish V. Bukkawas
has been registered under the Maharashtra Nursing Homes Registration Act, 1949, in
respect of Bukkawas Heart & Critical Case Hospitel
situated at Neal Fly over, Cevil lenes, Chanch appear
and has been authorized to carry on the said nursing home.

♦ Registration No. : <u>074</u> 2011

Date of Registration/Renewal: 01 / 04 /20 21

\* Place : <u>Chandrapus</u>

♦ Beds : <u>50</u>

a) Number of Maternity beds : \_OO

b) Number of other patient beds : \_50

c) Total number of beds (a+b) : 50

Date of issue of Certificate : 29 1 11 12021.

This certificate of registration shall be valid upto 31st March 20 24.

EOLDAN HI E

Medical Officer of Health
Chandrapur City Municipal Corporation,
Chandrapur

Note: This Certificate shall be displayed at conspicuous place in the Nursing Home.



महाराष्ट्र MAHARASHTRA

O 2019 O

WP 927540



NOTRIAL REG ENTRY NO... 824/20 DATE 2811012020



#### MEMORANDUM OF UNDERSTANDING

THIS MEMORANDUM OF UNDERSTANDING is made on this 16th day of March, 2020, at Chandrapur between

Dr. Rujuta Manish Mundhada, Director of BHARATI HOSPITAL, Chandrapur aged about 40 Years, occupation: Doctor, Resident of at-Dixit Wada, Jatpura Gate, Chandrapur, hereinafter referred to as "PARTY NO.1"

AND

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SPANDAN SHIKSHAN MANDAL, CHANDRAPUR REGTD. NO. BPT F-12343/Chandrapur THROUGH ITS SECRETARY, namely, Dr. Prakash Bhauraoji Manwatkar, aged 59 years, Occupation: Doctor Resident of Manwatkar Multispeciality Hospital, Ekori Ward, Chandrapur, hereinafter referred to as "PARTY NO.2"

WHEREAS, the Party No. 1. Is Doctor in Obstetrics & Gynaecology, Practicing in Chandrapur Since last so many years and having Obstetrics & Gynaecology Hospital with all modern facilities in its branch.

WHEREAS, the Party No. 2 is also Doctor is medicinal practitioner having Own Manwatkar Multispeciality Hospital at Ekori Ward Chandrapur, and practicing at their own hospital. He is intending to start one College Of Nursing (B.SC.).

× 1

WHEAREAS Party No.1 above, is the exclusive owner of property described in schedule given below and at present the Hospital of 20 bedded capacities is running under the name and styled as "BHARATI HOSPITAL", The said property i.e. building /Hospital of party No. 1. Is hereby ready to allow the party No. 2 to attach his BSC nursing college for practical training programme of the students as per rules and regulations of the Party NO.1 and 2 i.e. Hospital for practical Training to the student.

2

AND WHEREAS, Party No.2, is willing to utilize the scheduled property delineated hereinafter for the exclusive use of Hospital for the training Programme for next fifteen (15) years.

AND WHEARAS Party No. 1 and Party No.2, are agreed to utilize the said property for the exclusive use for continuous Fifteen (15) years for the Hospital which begins from the day of execution of the present deed hereinafter.

AND WHEREAS, the Party No.2 hereby will take proper care of the premises during the period of agreement and shall not use the premises in any manner which may damage the structure.

AND WHEREAS this agreement shall be operative and shall commence from 16th day of March 2020 till expiration of Fifteen years and thereafter continuation of the said agreement shall be at the exclusive option of Party No.1 on fresh terms and conditions.

D WHEREAS the Party No. shall not claim any right to continue the said arrangement after expiry of the period mentioned above and shall in can of discontinuance of the arrangement as above, by Party No. 1 remove material and handover the fixtures and furniture's as well as machines an tools Whatsoever relating to the medical facilities and premises in vacant and good condition as it was at the time of commencement of this arrangement.

#### SCHEDULE OF THE PROPERTY

All THAT piece and parcel of two storied Building admeasuring about 5500 Sq. Fts. (3000 sq. fts. On First floor, 2500 sq.fts On Second Floor, ) on plot situated at-Dixit Wada, Jatpura Gate, Chandrapur recognized as "BHARATI HOSPITAL" bounded as under:-

East

House

West

12 feet Road

North

20 feet Road

South :-

30 Feet Road

IN WITNESS WHEREOF the parties here to have set and Subscribed their respective hands to this Memorandum of Understanding before the attesting witnesses on the day, month and year herein above first written and this deed shall always be binding on legal heirs representatives, successors of the parties hereto,

WITNESSES

1) Sign. Aledan

Name: Mrs. Anurcully Rishor Gedom

Sign. Alle

Name: Akshay chandy bhoke.

Injutalludhoole.

Sign.....

[ Party No. 17

CDL bealogh transagroom

Sign.....Secretary.....

Spandan Shikshan Mandal Ekori Ward, Chandrapur.

[ Party No.2]

Attested/A

Notary, Govt. of India

Reg. No. 7016, Dist. Chandrapur



# CHANDRAPUR CITY MUNICIPAL CORPORATION CHANDRAPUR

FROM 'C' {See Rule 5}

## CERTIFICATE OF REGISTRATION/RENEWAL UNDER SECTION 3 OF THE MAHARASHTRA NURSING HOMES REGISTRATION ACT, 1949

This is to certify that Shri./Smt. Do Rujula Manish Munchada was been registered under the Maharashtra Nursing Homes Registration Act, 1949, in respect of 13 houst's Hospital Chandragus situated at Dexit Mada, Jatpusa Gate Chandragus and has been authorized to carry on the said nursing home.

3 <sup>4</sup> +	Registration No.	: 081/	2011

♦ Date of Registration/Renewal : 01 / 64 /20 21

\* Place : <u>Charactapur</u>

❖ Beds
. 20

a) Number of Maternity beds : 10

b) Number of other patient beds : \_\_\_\_\_\_\_

c) Total number of beds (a+b) : 20

Date of issue of Certificate : OS 1 O 120 21

This certificate of registration shall be valid upto 31st March 20 24.



Medical Officer of Health
Chandrapur City Municipal Corporation,

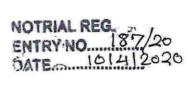
Note: This Certificate shall be displayed at conspicuous place in the Nursing Home.



MAHARASHTRA

O 2019 O

WP 897936





#### MEMORANDUM OF UNDERSTANDING

THIS MEMORANDUM OF UNDERSTANDING is made on this 16 th day of March, 2020, at Chandrapur between Dr. Amal Satish Poddar, Director Coal City Hospital, Bangali Camp, Chandrapur aged 40 Years, occupation: Doctor, Resident of Parceli Camp, Chandrapur, hereinafter referred to as "PARTY NO. 1"

#### AND

Chandrapur THROUGHT ITS SECRETARY, namely, Dr. Prakash Bhauraoji Manwatkar, aged 59 years, Occupation: Doctor Resident of Manwatkar Multispeciality Hospital, Ekori Ward, Chandrapur, hereinafter referred to as "PARTY NO. 2"



WHEREAS, the Party No. 1. Is Doctor in Medicine Practicing in Chandrapur Since last so many year and having Hospital with all modern facilities in its branch.

WHEREAS, the Party No. 2 is also Doctor is medicinal practitioner having Own Manwatkar Multispeciality Hospital at Ekori Ward, Chandrapur, and practicing at their own hospital. He is intending to start one College Of Nursing

WHEAREAS Party No. 1 above, is the exclusive owner of property described in schedule given below and at present the Hospital of 50 bedded capacities is running under the name and styled **Coal City Hospital**. The said property i.e. building/Hospital of party No. 1. Is hereby ready to allow the party No. 2 to attach his Nursing College for practical training programme of the students as per rules and regulations of the Party No. 1 and 2 i.e. Hospital for practical Training to the student.

AND WHEREAS, Party No. 2, is willing to utilize the scheduled property delineated hereinafter for the exclusive use of Hospital for the training Programme for next fifteen (15) years.

WHEARAS Party No. 1 and Party No. 2, are agreed to utilize the said property for the exclusive use for continuous Fifteen (15) years for the Hospital which begins from the day for execution of the present deed hereinafter.

WHEREAS, the party No. 2 hereby will take proper care of the premises during the period of agreement and shall not use the premises in any manner which may damage the structure.

AND WHEREAS this agreement shall be operative and shall commence from 16 the day of March 2020 till expiration of Fifteen years and thereafter continuation of the said agreement shall be at the exclusive option of Party No. 1 on fresh terms and conditions.

AND WHEREAS the Party No. shall not claim any right to continue the said arrangement after expiry of the period mentioned above and shall in can of discontinuance of the arrangement as above, by Party No. 1 remove material and handover the fixtures and furniture's as well as machines an tools Whatsoever relating to the medical facilities and premises in vacant and good condition as it was at the time commencement of this arrangement.

### SCHEDULE OF THE PROPERTY

All THAT piece and parcel of Five storied Building admeasuring about 10330 Sq. Fts. (Ground Floor 3110 sq. fts, First Floor 3900 sq. fts, On Second Floor 3320 sq. fts,) on plot situated at, Bangali Camp recognized as "Coal City Hospital" bounded as under:

East: House

West: Poddar Hospital

North: 30 Sq. Ft. Road

South: House

IN WITNESS WHEREOF the parties here to have set and Subscribed their respective hands to this Memorandum of Understanding before the attesting witnesses on the day, month and year herein above first written and this deed shall always be binding on legal heirs representatives, successors of the parties hereto

VITNESSES

1) Sign Aledam

Name: Mrs. Anuradha rishor execum

<u>heola</u>m

Sign

2) Sign Oilali

Name: pipali wandhast

OiPali

Sign \_\_\_

Spandan Shikshan Mandal Ekori Ward, Chandrapur,

Bangall Camp Chowk, Mul Road, Chandrapur

Attested Authenticated

Shriram Machaorae Thaile Notary, Sovt. of India Reg. Ho. 7016, Diet. Chandrapur S. M. THAKRE
CHANDRAPUR
DTSTRICT
Regd. No. 7016

NOTARIAS OF NOTARIAL NOTARIAL NOTARIAL

## APUR CITY MUNICIPAL CORPORAT CHANDRAPUR



FROM 'C' {See Rule 5}

## CERTIFICATE OF REGISTRATION/RENEWAL UNDER SECTION 3 OF THE MAHARASHTRA NURSING HOMES REGISTRATION ACT, 1949

	$T_{i}^{\mu}$	his is to certify that Shri./Smt. Doc.	Amal Satish Paddas	
has i	beer	n registered under the Maharashtra	a Nursing Homes Registration Act, 1949, i	n
		of Coal city I-lospit		
situa	ted a	· · · · · · · · · · · · · · · · · · ·	Mul Road, Chandrapur	_
and I	ras l	been authorized to carry on the said m		-
	40	Registration No.	:115 / 2011	
	44	Date of Registration/Renewal :	: 01 / 04 /2021	
•	+**	Place :	: Chandrapur	*
	***	Beds :	50	
19 Sect		a) Number of Maternity beds :	00	
		b) Number of other patient beds :	50	
		c) Total number of beds (a+b)	50	

This certificate of registration shall be valid upto 31st March 20 24.

Date of issue of Certificate

Medical Officer of Health Changrapup City Municiplif முர்நின்க்க்கள் CHAHIdrabur

: 29 / 11 /2021.

Note: This Certificate shall be displayed at conspicuous place in the Nursing Home.

महाराष्ट्र MAHARASHTRA

O 2019 O

WP 927536

HCE, CHANDRAP!



NOTRIAL REG





The agreement is made at Chandrapur on dated 19-03-2020 between 1) Spandan Shikshan Mandal (Manwatkar College of Nursing) established under trust act through its managing trustee Dr. Prakash Manwatkar aged 59 yrs, R/o. Manwatkar Multispeciality Hospital Ekori Ward, Chandrapur.

#### AND

Shivji Hospital, Dr. Irshad Ali Akbar Ali Shivji R/o. Jatpura Ward, Jalnagar Road, Chandrapur.

#### With the conditions

- a) Shivji Hospital will permit students of Manwatkar College of Nursing for training in the subject of pediatrics.
- b) The Hospital will provide all the facilities to the students as per INC, MNC & MUHS guidelines.
- 3) Hospital will maintain 1:3 patient ratio with minimum Bed occupancy more than 75%. The Hospital will also maintain Nursing Staff as per Indian Nursing Council norms.
- 4) The hospital will only provide affiliation to the student of Manwatkar College of Nursing managed by trust & not to the other Nursing Institute.

Dr. Ishad Ali Akbar Ali Shivii

Shivji Hospital Ali Shivji Jatpura Gate, dalhaga Road, Mhandrapur. D. N. B. (Paediatrics)

Consulting Paediatrician & Noonatalogist Reg. No. 073812

Witness:

Manwatkar College of Mu Ghodpeth, Chandrapur.

Dr. Prakash Bhauraoji Ma

Witness:

1) Akshay. c. Dhoke

2) Anyradha ledam

Reg. No. 7016/Dist. Chandrapt Principal

Manwatkar College of Nursing Ghodneth. Chandrapur.

# CHANDRAPUR CITY MUNICIPAL CORPORATION CHANDRAPUR

FROM 'C' {See Rule 5}

## CERTIFICATE OF REGISTRATION/RENEWAL UNDER SECTION S OF THE MAHARASHTRA NURSING HOMES REGISTRATION ACT, 1949

has been registered under the Maharashtra Nursing Homes Registration Act, 1949, in respect of Shirji Hospital & EEG Centre, Chandrapm situated at Tatpura Gate, Jalpagen Road, chandrapm and has been authorized to carry on the said nursing home.

❖ Registration No. : 033 [2011

◆ Date of Registration/Renewal : 01 10 4 120 2.1

\* Place : Cheinotrajon

. \$ € Beds : 50

a) Number of Maternity beds : \_\_\_\_\_

b) Number of other patient beds : 50

c) Total number of beds (a+b) : 50

◆ Date of issue of Certificate : 08 / 09 /20 21

This certificate of registration shall be valid upto 31st March 20 2-4.



Children Corporation,

Note: This Certificate shall be displayed at conspicuous place in the Nursing Home.